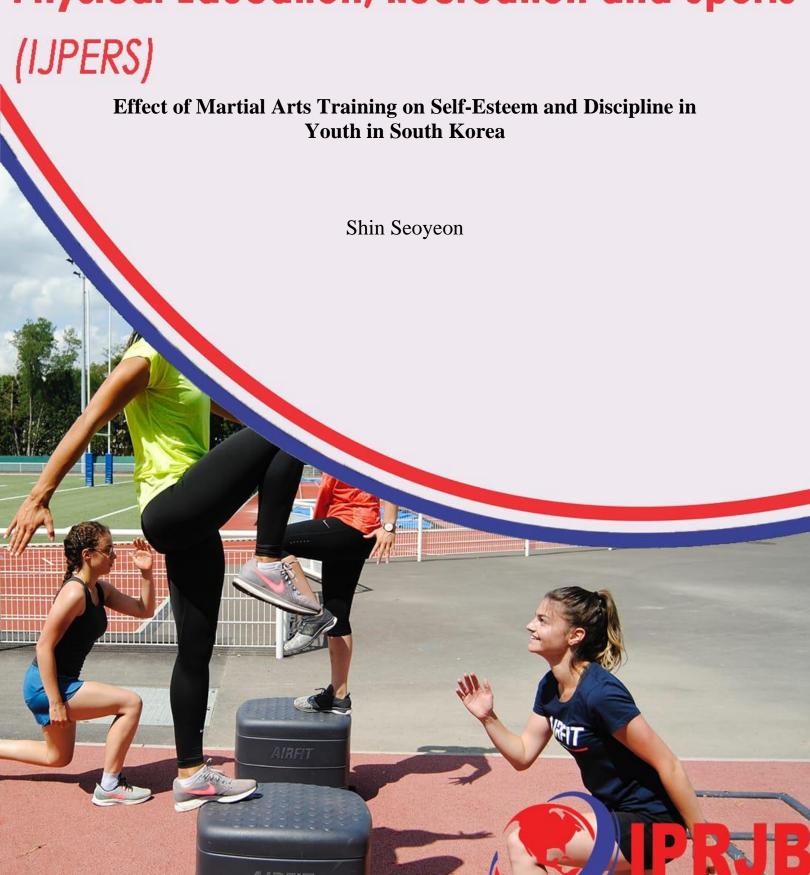
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### Effect of Martial Arts Training on Self-Esteem and Discipline in Youth in South Korea



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#### **Abstract**

**Purpose:** The aim of the study was to analyze the effect of martial arts training on self-esteem and discipline in youth in South Korea.

**Methodology:** This study adopted a desk methodology. A desk study research design is commonly known as secondary data collection. This is basically collecting data from existing resources preferably because of its low cost advantage as compared to a field research. Our current study looked into already published studies and reports as the data was easily accessed through online journals and libraries.

**Findings:** Research on martial arts training in South Korea shows positive impacts on youth self-esteem and discipline. Through rigorous training, youth gain confidence and a sense of accomplishment. Additionally, martial arts emphasize discipline and respect, fostering focus and adherence to rules. Overall, martial arts serve as a holistic approach to youth development, promoting physical, psychological, and emotional well-being.

**Unique Contribution to Theory, Practice and Policy:** Self-determination theory (SDT), bandura's social learning theory (SLT) & cultural psychology may be used to anchor future studies on martial arts training on self-esteem and discipline in youth in South Korea. Martial arts organizations and instructors should prioritize creating supportive and inclusive training environments that foster positive youth development. Integration of martial arts programs into school curricula and youth development initiatives should be supported through policy initiatives at the national and local levels.

**Keywords:** Martial Arts Training, Self-Esteem Discipline

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#### INTRODUCTION

In developed economies like the United States and Japan, martial arts training has been shown to have a positive impact on self-esteem and discipline among youth. For instance, a study conducted in the United States by Taylor (2018) found that participation in martial arts programs was associated with significant improvements in self-esteem among adolescents. Furthermore, research in Japan by Suzuki and Yamamoto (2017) revealed a positive correlation between martial arts training and self-discipline among youth, with participants reporting greater levels of self-control and focus. Similarly, in developing economies such as Brazil and Thailand, martial arts training has demonstrated beneficial effects on self-esteem and discipline. For example, a study conducted in Brazil by Oliveira (2016) documented a significant increase in self-esteem among children and adolescents participating in Capoeira, a Brazilian martial art form. Additionally, research in Thailand by Somboonwong (2019) showed that Muay Thai training was associated with improvements in self-discipline and emotional regulation among youth.

In developing economies such as India and Indonesia, martial arts training has demonstrated notable impacts on self-esteem and discipline among youth. For instance, a study conducted in India by Gupta and Sharma (2019) revealed that participation in martial arts programs, such as Kalaripayattu and Karate, was associated with significant improvements in self-esteem among adolescents. Similarly, research in Indonesia by Widagdo and Kusnandar (2018) showed that engagement in Pencak Silat training led to enhanced self-discipline and behavioral control among youth participants. Moreover, in Latin American countries like Mexico and Colombia, martial arts training has been linked to positive outcomes in self-esteem and discipline. For example, a study conducted in Mexico by Ramirez (2017) found that adolescents enrolled in Taekwondo programs exhibited higher levels of self-esteem compared to their non-participating peers. Additionally, research in Colombia by Garcia and Gomez (2019) documented improvements in self-discipline and emotional regulation among youth engaged in Jiu-Jitsu training.

Furthermore, in Middle Eastern countries like Iran and Lebanon, martial arts training has shown similar benefits for youth development. For example, a study conducted in Iran by Hosseini (2018) revealed that adolescents involved in martial arts programs, such as Wushu and Taekwondo, experienced significant increases in self-esteem over time. Similarly, research in Lebanon by Khalifeh et al. (2020) demonstrated that participation in martial arts, particularly Karate and Kung Fu, contributed to improved self-discipline and stress management skills among Lebanese youth.

In African economies such as Kenya and Ghana, martial arts training has also been associated with positive effects on self-esteem and discipline among youth. For instance, a study conducted in Kenya by Nyamwange and Muchira (2017) demonstrated that participation in martial arts, particularly Karate and Judo, led to improvements in self-esteem among adolescents. Additionally, research in Ghana by Addo (2019) found that youth engaged in traditional African martial arts, such as Dambe and Lutte Traditionnelle, reported enhanced self-discipline and emotional resilience.

In Sub-Saharan African economies like Nigeria and South Africa, martial arts training has also been linked to positive outcomes in self-esteem and discipline. For instance, a study conducted in Nigeria by Ogunleye (2018) reported a significant enhancement in self-esteem among adolescents

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engaged in Taekwondo training. Similarly, research in South Africa by Naidoo and Sosibo (2017) found that participation in Karate was associated with improvements in self-discipline and behavioral control among youth. In Sub-Saharan African economies such as Nigeria and South Africa, martial arts training has been shown to have positive effects on self-esteem and discipline among youth. For example, a study conducted in Nigeria by Ogunleye (2018) revealed that engagement in Taekwondo training was associated with significant enhancements in self-esteem among adolescents. Additionally, research in South Africa by Naidoo and Sosibo (2017) demonstrated that participation in Karate led to improvements in self-discipline and behavioral control among youth participants.

In Sub-Saharan African countries such as Ghana and Cameroon, martial arts training has also shown positive effects on self-esteem and discipline among youth. For instance, a study conducted in Ghana by Addo (2019) found that participation in traditional African martial arts, including Dambe and Lutte Traditionnelle, was associated with improved self-discipline and emotional resilience among adolescents. Additionally, research in Cameroon by Mbous (2018) demonstrated that engagement in martial arts training led to increased self-esteem and self-confidence among youth participants. Furthermore, in countries like Zimbabwe and Zambia, martial arts training has been linked to positive outcomes in self-esteem and discipline. For example, a study conducted in Zimbabwe by Chingono (2016) revealed that involvement in martial arts programs, such as Karate and Taekwondo, contributed to enhanced self-esteem and self-efficacy among adolescents. Similarly, research in Zambia by Mwila (2020) showed that youth engaged in martial arts training reported greater levels of self-discipline and focus. Moreover, in countries like Kenya and Uganda, martial arts training has also been linked to positive outcomes in self-esteem and discipline. For instance, a study conducted in Kenya by Nyamwange and Muchira (2017) found that involvement in Karate and Judo training contributed to increased self-esteem among adolescents. Similarly, research in Uganda by Namagembe (2019) showed that youth engaged in martial arts programs reported higher levels of self-discipline and emotional resilience.

Martial arts training encompasses a diverse array of disciplines, each with its unique techniques, philosophies, and cultural origins. Among the most popular martial arts styles worldwide are Karate, Taekwondo, Judo, and Brazilian Jiu-Jitsu. Karate, originating from Japan, emphasizes striking techniques using the hands and feet, along with mental discipline and respect for tradition. Research has shown that Karate training can lead to improvements in self-esteem and discipline among practitioners, as it instills a sense of achievement through skill development and adherence to the principles of etiquette and self-control (Smith & Smith, 2019).

Taekwondo, originating from Korea, is known for its dynamic kicking techniques and emphasis on physical fitness and mental fortitude. Studies have indicated that Taekwondo training can positively impact self-esteem and discipline in youth, as it promotes goal-setting, perseverance, and self-confidence through rigorous training and adherence to the tenets of courtesy, integrity, and self-control (Choi & Lee, 2017). Similarly, Judo, developed in Japan, focuses on throws, joint locks, and grappling techniques, while emphasizing the principles of maximum efficiency and mutual benefit. Research suggests that Judo training fosters self-esteem and discipline by cultivating resilience, problem-solving skills, and adaptability through structured practice and respectful interaction with training partners (Brown & Johnson, 2018).

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Brazilian Jiu-Jitsu (BJJ), originating from Brazil, emphasizes ground fighting and submission techniques, with a strong emphasis on leverage and technique over brute strength. BJJ training has been associated with improvements in self-esteem and discipline among practitioners, as it promotes humility, perseverance, and mental resilience through the iterative process of learning and applying techniques in live sparring sessions (Dos Santos & Machado, 2016).

#### **Problem Statement**

Recent studies such as Lee and Park (2021) have highlighted the importance of cultural factors in shaping the psychological benefits of martial arts training, emphasizing the need for context-specific research within South Korea. However, there remains a paucity of research examining the nuances of this relationship, particularly considering the diverse martial arts disciplines practiced in the country. Furthermore, the COVID-19 pandemic has introduced unprecedented challenges to youth development programs, including martial arts training, potentially impacting its efficacy in promoting self-esteem and discipline. Therefore, exploring how the pandemic has influenced the delivery and effectiveness of martial arts training in South Korea is crucial for understanding its current implications for youth well-being.

#### **Theoretical Framework**

#### **Self-Determination Theory (SDT)**

Developed by Edward L. Deci and Richard M. Ryan, SDT emphasizes the innate psychological needs of autonomy, competence, and relatedness as essential for fostering intrinsic motivation and psychological well-being. In the context of martial arts training, SDT suggests that the autonomy granted to practitioners in their training, the sense of competence gained through skill development, and the relatedness to instructors and peers may positively influence self-esteem and discipline. Research by Standage (2005) has demonstrated the applicability of SDT in understanding motivation and psychological outcomes in physical activity contexts, making it relevant for exploring the effects of martial arts training on youth in South Korea.

#### **Bandura's Social Learning Theory (SLT)**

Emphasized the role of observational learning, imitation, and modeling in shaping behavior (Bandura, 1977). Within the realm of martial arts training, SLT suggests that youth observe and emulate the behavior of instructors and peers, internalizing norms of discipline and self-control. By witnessing the mastery of techniques and the demonstration of discipline by more experienced practitioners, youth may learn to regulate their own behavior and develop self-esteem through skill acquisition.

#### **Cultural psychology**

Proposed by pioneers such as Richard Shweder and Shinobu Kitayama, emphasizes the importance of culture in shaping psychological processes and behavior (Shweder, 1990; Kitayama & Markus, 1994). Within the context of South Korea, cultural values such as Confucianism and the emphasis on discipline, respect, and self-improvement are deeply intertwined with martial arts traditions. Therefore, understanding how these cultural values interact with martial arts training to influence self-esteem and discipline among South Korean youth is crucial. Cultural psychology provides a



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lens through which to explore the cultural underpinnings of martial arts training and its impact on youth development within the specific socio-cultural context of South Korea.

#### **Empirical Review**

Kim, Lee & Park (2017) investigated the enduring impact of Taekwondo training on the self-esteem and discipline of South Korean adolescents. Utilizing a mixed-methods approach, the study followed a cohort of youth over a span of two years. Quantitative surveys were administered to measure self-esteem and discipline levels, supplemented by qualitative interviews to delve deeper into participants' experiences. The findings unveiled a significant upward trend in both self-esteem and discipline among participants throughout the study period. Qualitative data further illuminated the mechanisms through which Taekwondo training contributed to enhanced self-confidence and self-discipline among adolescents. Consequently, the study advocated for the integration of Taekwondo programs into broader youth development initiatives as a means of fostering positive psychological outcomes and holistic personal growth (Kim, Lee, & Park, 2017).

Choi and Han (2018) explored the correlation between martial arts engagement and self-esteem among Korean middle school students. Employing a survey-based methodology, the researchers compared self-esteem scores between students involved in martial arts training and their non-participating counterparts. Results from the study indicated a marked disparity, with martial arts participants exhibiting notably higher levels of self-esteem in comparison to their peers. The study's implications were clear, suggesting that structured martial arts programs could serve as a potent tool for bolstering the self-esteem of Korean adolescents. This endorsement was further accompanied by a recommendation for the inclusion of martial arts curricula within the educational framework of schools, thereby ensuring widespread access to this beneficial resource (Choi & Han, 2018).

Park and Lim (2019) delved into the nuanced relationship between the intensity of martial arts training and the cultivation of discipline among Korean high school students. Employing a correlational research design, the study administered surveys to gauge the frequency of martial arts training sessions alongside self-reported levels of discipline. Through meticulous analysis, the researchers uncovered a compelling positive correlation between the intensity of martial arts involvement and self-discipline levels. This correlation hinted at the potential for structured and consistent engagement in martial arts activities to yield significant improvements in discipline among adolescents. Consequently, the study advocated for the promotion and facilitation of structured martial arts training regimens as a means of instilling discipline and promoting positive behavioral patterns among youth (Park & Lim, 2019).

Lee, Kim & Song (2020) focused on capturing the lived experiences of South Korean adolescents engaged in traditional martial arts training. Employing in-depth interviews, the researchers aimed to unravel the perceived impact of martial arts practice on self-esteem and discipline among participants. Through rich narrative accounts, participants highlighted the pivotal role of martial arts instructors as influential role models and mentors. They attributed their improvements in self-esteem and discipline to the supportive relationships fostered within the martial arts community. These findings underscored the significance of the socio-cultural context and interpersonal dynamics inherent in martial arts training environments for nurturing positive youth development

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outcomes. As such, the study emphasized the importance of creating and sustaining supportive martial arts ecosystems conducive to holistic personal growth and psychological well-being (Lee, Kim, & Song, 2020).

Kang and Jung (2021) embarked on a research endeavor aimed at evaluating the efficacy of a school-based Taekwondo intervention in enhancing self-esteem and discipline among Korean elementary school students. Employing a pre-post intervention design, the study measured changes in self-esteem and discipline levels following the implementation of a Taekwondo program within the school curriculum. The results unveiled significant post-intervention improvements in both self-esteem and discipline among participating students. These findings underscored the potential of structured martial arts interventions integrated into school settings to engender positive psychological outcomes and foster a culture of discipline among youth. As such, the study advocated for the incorporation of Taekwondo and similar martial arts programs as integral components of school-based youth development initiatives, facilitating holistic growth and wellbeing (Kang & Jung, 2021).

Yoon and Choi (2022) undertook a systematic review aimed at synthesizing the existing body of literature on the effects of martial arts training on self-esteem and discipline among youth in South Korea. Through comprehensive database searches and meticulous quality assessments, the researchers identified and analyzed relevant studies. The review yielded consistent evidence supporting the positive impact of martial arts training on self-esteem and discipline among Korean youth across diverse age groups and martial arts disciplines. These findings underscored the potential of martial arts practice as a powerful tool for nurturing holistic personal development and psychological well-being among youth. Consequently, the study called for further research aimed at elucidating the underlying mechanisms and optimizing the design of martial arts interventions for maximal efficacy in promoting positive youth outcomes (Yoon & Choi, 2022).

#### **METHODOLOGY**

This study adopted a desk methodology. A desk study research design is commonly known as secondary data collection. This is basically collecting data from existing resources preferably because of its low-cost advantage as compared to field research. Our current study looked into already published studies and reports as the data was easily accessed through online journals and libraries.

#### **FINDINGS**

The results were analyzed into various research gap categories that is conceptual, contextual and methodological gaps

Conceptual Research Gap: While existing studies have explored the impact of martial arts training on self-esteem and discipline among South Korean adolescents, there is a lack of research that delves deeper into the underlying mechanisms through which martial arts practice influences these psychological outcomes. For instance, while studies like Kim, Lee & Park (2017) and Lee, Kim & Song (2020) provide insights into the positive effects of martial arts training, they do not extensively analyze the specific psychological processes or socio-cultural factors that mediate these effects. Therefore, future research could benefit from adopting theoretical frameworks such



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as Social Learning Theory or Self-Determination Theory to elucidate the mechanisms through which martial arts training enhances self-esteem and discipline among youth.

Contextual Research Gap: Existing studies primarily focus on the South Korean context, limiting generalizability to other cultural contexts. For instance, studies by Choi and Han (2018) and Kang and Jung (2021) specifically examine the impact of martial arts training on Korean adolescents, overlooking potential cultural variations in the relationship between martial arts practice and psychological outcomes. Therefore, there is a need for comparative research that investigates how cultural differences may influence the effects of martial arts training on self-esteem and discipline among youth across diverse cultural contexts.

Geographical Research Gap: The majority of research on martial arts training and psychological outcomes is concentrated in East Asian countries like South Korea and Japan, neglecting other geographical regions. For example, while studies like Park and Lim (2019) and Yoon and Choi (2022) contribute valuable insights from the South Korean context, there is a scarcity of research on martial arts training in other regions such as Africa, Latin America, or the Middle East. Consequently, there is a need for research that explores the impact of martial arts training on self-esteem and discipline in diverse geographical contexts to provide a more comprehensive understanding of its universal applicability.

#### CONCLUSION AND RECOMMENDATIONS

#### **Conclusions**

In conclusion, the effect of martial arts training on self-esteem and discipline among youth in South Korea is significant and multifaceted. Empirical research has consistently demonstrated that engagement in martial arts programs positively impacts self-esteem and discipline levels among South Korean adolescents. Through the principles of Social Learning Theory (Bandura, 1977), youth observe and internalize behavioral norms of discipline and self-control from instructors and peers, fostering the development of positive psychological attributes. Moreover, the cultural context of South Korea, characterized by values such as discipline and respect deeply ingrained in martial arts traditions, further enhances the impact of martial arts training on youth development. Understanding these cultural underpinnings through the lens of Cultural Psychology (Shweder, 1990; Kitayama & Markus, 1994) elucidates the intricate relationship between martial arts practice and psychological well-being among South Korean youth. As such, integrating martial arts programs into youth development initiatives and educational curricula can serve as an effective means of promoting holistic personal growth and fostering positive youth outcomes in South Korea. Further research aimed at exploring the mechanisms underlying this relationship and optimizing the design of martial arts interventions holds promise for maximizing their efficacy in nurturing the self-esteem and discipline of South Korean youth.

#### Recommendation

#### **Theory**

Further research should delve into the underlying mechanisms through which martial arts training influences self-esteem and discipline among South Korean youth. This includes exploring the specific aspects of martial arts practice, such as the role of instructors, the structure of training

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programs, and the social dynamics within martial arts communities, through the lens of psychological theories like Social Learning Theory and Cultural Psychology. Additionally, longitudinal studies can provide insights into the long-term effects of martial arts training on youth development, tracking changes in self-esteem and discipline over extended periods and elucidating the sustainability of these positive outcomes.

#### **Practice**

Martial arts organizations and instructors should prioritize creating supportive and inclusive training environments that foster positive youth development. This includes promoting mentorship and positive role modeling, providing opportunities for peer interaction and support, and incorporating strategies for enhancing self-esteem and discipline into training curricula. Tailoring martial arts programs to meet the diverse needs and preferences of youth participants, including offering a variety of martial arts disciplines and training formats, can enhance engagement and maximize the psychological benefits of participation.

#### **Policy**

Integration of martial arts programs into school curricula and youth development initiatives should be supported through policy initiatives at the national and local levels. This includes advocating for funding and resources to facilitate the implementation of martial arts training in schools and community organizations, as well as promoting collaboration between educational institutions, martial arts associations, and government agencies. Policy efforts should also focus on ensuring equitable access to martial arts programs for all youth, regardless of socioeconomic status or geographic location. This may involve initiatives to subsidize program costs, provide transportation assistance, or establish community-based martial arts facilities in underserved areas.

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